

# USBCCI BUSINESS EXPO-2023

22th-24th September 2023 (Friday to Sunday).  
New York LaGuardia Airport Marriott, New York, United States.  
Visit us: [www.usbccibusinessexpo.com](http://www.usbccibusinessexpo.com) or [www.usbccci.org](http://www.usbccci.org)



## EXHIBITION Booth-Booking Or Advertisement Contract Form

**Contact Details:** SHEIK FARHAD  
Call: (+1) 7188643245; Email: [info@usbcci.org](mailto:info@usbcci.org)  
DIRECTOR, Tel : (+1) 3476864278,  
Email: [info@usbcci.org](mailto:info@usbcci.org)

We hereby apply for a booth at USBCCI BUSINESS EXPO-2023. Once accepted as an EXHIBITOR, we agree to abide by the show terms and conditions as defined in The Exhibitor Service Manual and the terms of this CONTRACT set at the end of this document.

### A. CONTACT DETAILS

<b>Exhibitor Information</b>			
Company Name: <input type="text"/>			
Contact Person: <input type="text"/>	Designation: <input type="text"/>		
Email: <input type="text"/>	Company website: <input type="text"/>		
Tel.: <input type="text"/>	Mobile no.: <input type="text"/>		
Address: <input type="text"/>			
City: <input type="text"/>	State/Province: <input type="text"/>	Postal Code: <input type="text"/>	Country: <input type="text"/>
Tax ID: <input type="text"/>	<input type="checkbox"/> Head Office	<input type="checkbox"/> Branch Office	
Please allow us to follow your business: fb/ <input type="text"/> tw/ <input type="text"/> in: <input type="text"/>			

### Contact Person

<b>Stand Coordinator</b> (person to contact regarding general inquiries about the event)	
Name: <input type="text"/>	Position: <input type="text"/>
Email: <input type="text"/>	Tel.: <input type="text"/>

### CEO / Managing Director (for VIP invitations and for C-level events)

<b>Stand Coordinator</b> (person to contact regarding general inquiries about the event)	
Name: <input type="text"/>	Position: <input type="text"/>
Email: <input type="text"/>	Tel.: <input type="text"/>

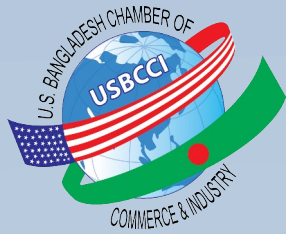
### B. CUSTOMIZE BOOTHS DESIGN PAY SEPARATELY

- Select **SINGLE BOOTH [A1:10\*10]**       Select **DOUBLE BOOTH [B1:20\*10]**



**PRODUCTS**





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## C. WE BOOK

**Exhibitor Booth Booking**

<input type="checkbox"/> Stall Size 20x10 Feet- (3Days) <input style="width: 100%;" type="text"/>	<input type="checkbox"/> Stall Size 10x10 Feet- (3Days) <input style="width: 100%;" type="text"/>
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<p><b>Sponsorship Package</b></p> <input type="checkbox"/> Presenting Sponsor <input style="width: 100%;" type="text"/> <input type="checkbox"/> Title Sponsor <input style="width: 100%;" type="text"/> <input type="checkbox"/> Platinum Sponsor <input style="width: 100%;" type="text"/> <input type="checkbox"/> Gold Sponsor <input style="width: 100%;" type="text"/> <input type="checkbox"/> Silver Sponsor <input style="width: 100%;" type="text"/> <input type="checkbox"/> Bronze Sponsor <input style="width: 100%;" type="text"/>	<p><b>Advertisement Package of Souvenir</b></p> <input type="checkbox"/> Back Cover (4 Color) <input style="width: 100%;" type="text"/> <input type="checkbox"/> Inside Front Cover (4 Color) <input style="width: 100%;" type="text"/> <input type="checkbox"/> Inside Back Cover (4 Color) <input style="width: 100%;" type="text"/> <input type="checkbox"/> Inside Full Page (4 Color) <input style="width: 100%;" type="text"/> <input type="checkbox"/> Inside Half Page (4 Color) <input style="width: 100%;" type="text"/>
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**EARLY BIRD DISCOUNT:**  **IN TOTAL AMOUNT:**

## D. PAYMENT METHOD

Please make your payment within 30 days after the invoice is issued in order to confirm your booking. Payment options:

<input type="checkbox"/> By Wire Transfer <input style="width: 100%;" type="text"/> <b>Account Name &amp; Number: For USA</b> U.S. BANGLADESH CHAMBER OF COMMERCE & INDUSTRY INC Bank Name: JPMorgan Chase Bank, N.A. A.C: 858330605; Roution N.: 021000021	<input type="checkbox"/> By Wire Transfer <input style="width: 100%;" type="text"/> <b>Account Name &amp; Number: For BANGLADESH</b> USBCCI GLOBAL LTD Bank Name: Bank Asia Ltd, Paltan Branch. A.C: 04933002061; Roution N.: 070275207 SWIFT Code: BALBDDDH
<input type="checkbox"/> By Credit Card (3 % Surcharge Apply)	
<input type="checkbox"/> Master Card <input type="checkbox"/> Visa Card <input style="width: 100%;" type="text"/> Card No:	
<input type="checkbox"/> American Express <input type="checkbox"/> Discover Card <input style="width: 100%;" type="text"/> CVV (Last 3 digits at the back of your card)	
Cardholders Name: <input style="width: 100%;" type="text"/>	Cardholders Signature: <input style="width: 100%;" type="text"/>
Billing Address: <input style="width: 100%;" type="text"/>	

Return this application booking form to (+1) 7188643245 | [info@usbcci.org](mailto:info@usbcci.org)

I hereby sign to accept this contract and to confirm the space reservation and agree to let USBCCI BUSINESS EXPO-2023 reserved the right to alter, change, or cancel the space reservation if the aforementioned confirmation conditions have not been completed.

Signature with Print Name

## E. For Show USBCCI BUSINESS EXPO Management use only

Date Received: <input style="width: 100%;" type="text"/>
Booths Assigned: <input style="width: 100%;" type="text"/>
Deposit Received: <input style="width: 100%;" type="text"/>
Booths ID: <input style="width: 100%;" type="text"/>

**Organized by: U.S Bangladesh Chamber of Commerce & Industry (USBCCI)**  
 Please fill up and submit the form with advertise material by email to [info@usbcci.org](mailto:info@usbcci.org)